



The Primer,
Or, CATECHISM,

Set forth agreeable to the
Book of Common-Prayer.

Authorized by the KING,
to be used throughout
his Dominions.

Containing godly Prayers and Graces.

LONDON: Printed for the
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THE A. B. C.

✠ A B C D E F G H I K L M
N O P Q R S T U V W X Y Z.

A b c d e f g h i k l m n o p q r
s t u v w x y z. Amen.

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In the Name of the Father,
and of the Son, and of the Holy
Ghost: So be it.

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The CATECHISM.

Question. **W**hat is your Name?

Answer. N. or M.

Q. Who gave you this Name?

A. My God-fathers and God-mothers in my Baptism, wherein I was made a Member of Christ, the Child of God, and an In-he-ri-tor of the King-dom of Hea-ven.

Q. What did your God-fathers and God-mothers then for you?

A. They did pro-mise and vow three things in my Name. First, That I should re-nounce the De-vil and all his works, the pomps and va-ni-ty of this wick-ed World, and all the sin-ful lusts of the flesh. Se-cond-ly, That I should be-lieve all the Ar-ti-cles of the Chri-sti-an faith; and Third-ly, That I should keep God's ho-ly Will and Com-mand-ments, and walk in the same all the Days of my Life.

Q. Dost thou not think that thou art bound to be-lieve, and to do as they have pro-mi-sed for thee?

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A.

The CATECHISM.

A. Yes ve-ri-ly; and by God's help so I will. And I hear-ti-ly thank our hea-ven-ly Fa-ther, that he hath cal-led me to this state of Sal-va-ti-on, through Je-sus Christ our Sa-vi-our. And I pray un-to God to give me his grace, that I may con-ti-nue in the same un-to my life's end.

Catechist.

Re-hearse the Ar-ti-cles of thy Be-lief.

A. **I** Be-lieve in God the Father Almight-y, Ma-ker of Hea-ven and Earth: And in Je-sus Christ his on-ly Son our Lord, Who was con-cei-ved by the Ho-ly Ghost, Born of the Vir-gin Ma-ry, suf-fer-ed un-der Pon-ti-us Pi-late, was cru-ci-fi-ed, dead and buried, He de-scend-ed in-to Hell, The third day he rose a-gain from the dead, He ascended into Heaven, And sitteth at the right hand of God the Father Almight-y: From thence he shall come to judge the quick and the dead. I be-lieve in the Ho-ly Ghost, the ho-ly Ca-tho-lic Church
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the Com-mu-ni-on of Saints, the for-give-
ness of sins, the re-sur-recti-on of the
bo-dy, and the life ever-last-ing. *Amen.*

Q. What dost thou chief-ly learn in
these Ar-ti-cles of thy Be-lief.

A. First, I learn to be-lieve in God
the Fa-ther, who hath made me and all
the World.

Se-cond-ly, In God the Son, who hath
re-deem-ed me, and all Man-kind.

Third-ly, In God the Ho-ly Ghost,
who san-cti-fi-eth me, and all the E-lect
Peo-ple of God.

Q. You say that your God-fathers and
God-mothers did pro-mise for you, that
you should keep God's Com-mand-ments,
Tell me how ma-ny there be.

Ans. Ten.

Q. Which be they?

A. **T**HE same which God spake in the
twentieth Chapter of *Exodus*, say-
ing, I am the Lord thy God, who brought

The CATECHISM.

thee out of the Land of Egypt, out of the House of Bondage.

I. Thou shalt have none other Gods but me.

II. Thou shalt not make to thy self any graven Image, nor the Likeness of any thing that is in Heaven above, or in the Earth beneath, or in the Water under the Earth. Thou shalt not bow down to them, nor worship them. For I the Lord thy God am a jealous God, and visit the Sins of the Fathers upon the Children unto the third and fourth Generation of them that hate me, and shew mercy unto thousands in them that love me, and keep my Commandments.

III. Thou shalt not take the Name of the Lord thy God in vain: For the Lord will not hold him guiltless that taketh his Name in vain.

IV. Remember that thou keep holy the Sabbath-day. Six Days shalt thou labour, and do all that thou hast to do; but the seventh Day is the Sabbath of the Lord

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thy God. In it thou shalt do no manner of work, thou, and thy son, and thy daughter, thy man-servant, and thy maid-servant, thy cattle, and the stranger that is within thy gates. For in six days the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day; wherefore the Lord blessed the seventh day, and hallowed it.

V. Honour thy Father and thy Mother, that thy days may be long in the Land which the Lord thy God giveth thee.

VI. Thou shalt do no Murther.

VII. Thou shalt not commit Adultery.

VIII. Thou shalt not Steal.

IX. Thou shalt not bear false Witness against thy Neighbour.

X. Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his servant, nor his maid, nor his ox, nor his ass, nor any thing that is his.

Q. What dost thou chiefly learn by these Commandments? A. 5 A.

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A. I learn two things: My duty towards God, and my duty towards my Neighbour.

Q. What is thy duty towards God?

A. My duty towards God, is to believe in him, to fear him, and to love him with all my Heart, with all my Mind, with all my Soul, and with all my Strength; to worship him, to give him thanks, to put my whole trust in him, to call upon him, to honour his holy Name and his Word; and to serve him truly all the days of my Life.

Q. What is thy duty towards thy Neighbour?

A. My duty towards my Neighbour, is to love him as myself, and to do to all Men as I would they should do unto me. To love, honour and succour my Father and Mother. To honour and obey the King, and all that are put in Authority under him. To submit myself to all my Governors, Teachers, spiritual Pastors and Masters.

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Masters. To order myself lowly and reverently to all my betters. To hurt no body by word or deed. To be true and just in all my dealing. To bear no malice or hatred in my heart. To keep my hands from picking and stealing, and my tongue from evil speaking, lying and flandering. To keep my body in temperance, soberness and chastity. Not to covet nor desire other mens goods; but to learn and labour truly to get mine own living, and to do my duty in that state of life, unto which it shall please God to call me.

Catechist. My good Child, know this, that thou art not able to do these things of thyself, nor to walk in the Commandments of God, and to serve him, without his special grace, which thou must learn at all times to call for by diligent Prayer. *Let me hear if thou canst say the Lord's Prayer.*

A. **O** UR Father which art in Heaven, hallowed be thy Name. Thy King-

The C A T E C H I S M.

dom come. Thy Will be done in Earth, as it is in Heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation; But deliver us from Evil. *Amen.*

Q. What desirest thou of God in this Prayer?

A. I desire my Lord God our heavenly Father, who is the giver of all goodness, to send his grace unto me, and to all People, that we may worship him, serve him, and obey him as we ought to do. And I pray unto God, that he would send us all things that be needful both for our Souls and Bodies; and that he will be merciful unto us, and forgive us our Sins; and that it may please him to save and defend us in all Dangers Ghostly and Bodily, and that he will keep us from all Sin and Wickedness, and from our ghostly Enemy, and from everlasting Death. And this I trust

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The C A T E C H I S M.

he will do of his infinite Mercy and Goodness, through our Lord Jesus Christ. And therefore I say, *Amen.* So be it.

Q. How many Sacraments hath Christ ordained in his Church?

A. Two only, as generally necessary to Salvation, that is to say, Baptism, and the Supper of the Lord.

Q. What meanest thou by this word *Sacrament*?

A. I mean an outward visible Sign of an inward and spiritual Grace, given unto us, ordained by Christ himself; as a Means whereby we receive the same, and a Pledge to assure us thereof.

Q. How many Parts are there in a Sacrament?

A. Two: The outward visible Sign, and the inward spiritual Grace.

Q. What is the outward visible Sign or Form in Baptism?

A. Water: wherein the Person is baptized

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tized, *In the Name of the Father, and of the Son, and of the Holy Ghost.*

Q. What is the inward and spiritual Grace?

A. A death unto sin, and a new birth unto righteousness: For being by nature born in Sin, and the Children of Wrath, we are hereby made the Children of Grace.

Q. What is required of Persons to be baptized?

A. Repentance, whereby they forsake Sin; and Faith, whereby they stedfastly believe the Promises of God made to them in that Sacrament.

Q. Why then are Infants baptized, when by reason of their tender Age they cannot perform them?

A. Because they promise them both by their Sureties: Which Promise, when they come to age, themselves are bound to perform.

Q. Why was the Sacrament of the Lord's Supper ordained?

A.

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A. For the continual remembrance of the Sacrifice of the death of Christ, and of the benefits which we receive thereby.

Q. What is the outward part or sign of the Lord's Supper?

A. Bread and Wine, which the Lord hath commanded to be received.

Q. What is the inward part or thing signified?

A. The Body and Blood of Christ, which are verily and indeed taken & received by the faithful in the Lord's Supper.

Q. What are the benefits whereof we are partakers thereby?

A. The strengthening and refreshing of our Souls by the Body and Blood of Christ, as our Bodies are by the Bread and Wine.

Q. What is required of them who come to the Lord's Supper?

A. To examine themselves whether they repent them truly of their former Sins; stedfastly purposing to lead a new Life, have

GRACES

have a lively Faith in God's Mercy thro' Christ, and a thankful remembrance of his Death; and be in Charity with all Men.

GRACES to be said before and after Meat.

Grace before Meat.

THE Eyes of all things do look up and trust in thee, O Lord: Thou givest them Meat in due season; thou openest thy Hand, and fillest with thy Blessing every living thing. Good Lord, bless us, and all the Gifts which we receive of thy bounteous Liberality, through Jesus Christ our Lord. *Amen.*

Grace after Meat.

TO the great and good God be given all honour and praise for these and all other Mercies we have received. O Lord, we beseech thee so to feed our Souls with thy Grace, that after this Life we may be made partakers of thy heavenly Table.

God save the Church, the King and Realm

Lord send us peace in Christ our Lord. Amen.

GRACES.

Grace before Meat.

O Eternal God, in whom we live, and have our being, we beseech thee bless unto us these good Creatures, that in the strength thereof we may set forth thy praise and glory, through Jesus Christ our Lord. *Amen.* *Grace after Meat.*

THE God of all Glory and Power, who hath Created, Redeemed, and at this time plentifully Fed us; his holy Name be praised both now and evermore. *God save the Church, &c.*

Grace before Meat.

Good Lord, pardon and forgive us all our Sins, which make us unworthy of thy Mercies; bless these Creatures to our Use, for the sake of Jesus Christ our Lord. *Amen.* *Grace after Meat.*

GRant, O most merciful Father, that our Hunger and Thirst being satisfied with moderate use of these thy Gifts, sanctified with thy holy Word, we may both

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both in body and mind be apt and able to
do good Works, to the glory of thy holy
Name.

*God save his Church, our King and Realm;
And send us peace in Christ our Lord. Amen.*

A Prayer to be said at your Up-rising.

O Lord God, my heavenly Father, I
most humbly thank thee that thou
of thy fatherly Goodness hast vouchsafed
to defend me this Night from all Evil: I
most entirely beseech thee to preserve me
also this Day both from suffering and do-
ing any Evil, and to give me Grace so to
walk in the light of thy holy Word, that
I may bring forth the Fruits of the same,
unto the glory of thy blessed Name, and
the profit of my Neighbour, thro' Jesus
Christ our Lord. *Amen.*

A Prayer to be said before you go to Bed.

I Thank thee, O Father, by thy dearly
beloved Son Jesus Christ, That of thy
free

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free mercy thou hast preserved me this day from all hurts and dangers; vouchsafe also to keep me this night, and to save me from all mine enemies, both bodily and ghostly; give to my body quietness and sleep, but let my mind continually watch unto thee, and to thy holy Law; that when the chearful light of the day shall spring and appear, I being whole both in body and mind, may joyfully rise again, and diligently walk in my Vocation, to the glory of thy blessed Name, through Jesus Christ. *Amen.*

A Prayer for the whole State.

GOD preserve our most gracious Sovereign Lord King GEORGE, and all the Royal Family. God preserve this Nation, his Majesty's most honourable Privy-Council, and all the Nobility and Commons of the same. God assist and aid the Clergy with his Holy Spirit, in setting forth his Truth. God defend the Favourers of
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the Gospel, and make us faithful and zealous in the same. God change the hearts of all our enemies. The mighty power of God destroy Antichrist, with all his wicked Kingdom. God send the Gospel a joyful and free passage throughout the whole World, that every one of us may live godly and uprightly in our Vocation and Calling, thro' Jesus Christ our Lord.
Amen.

Sentences of the Scripture.

When the wicked man turneth away from his wickedness that he hath committed, and doth that which is lawful and right, he shall save his soul alive.

I acknowledge my transgressions, and my sin is ever before me.

Hide thy face from my sins, and blot out all mine iniquities.

The sacrifices of God are a broken spirit: a broken and contrite heart, O God, thou wilt not despise. Rent

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Rent your hearts, and not your garments, and turn unto the Lord your God: for he is gracious and merciful, slow to anger, and of great goodness, and repenteth him of the evil.

To the Lord our God belong mercies and forgivenesses, though we have rebelled against him: neither have we obeyed the voice of the Lord our God, to walk in his laws which he set before us.

O Lord, correct me, but with judgment; not in thine anger, lest thou bring me to nothing.

Repent ye, for the kingdom of heaven is at hand.

I will arise and go to my Father, and will say unto him, Father, I have sinned against heaven, and before thee, and am no more worthy to be called thy son.

Enter not into judgment with thy servant, O Lord; for in thy sight shall no man living be justified.

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If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.

The Exhortation.

Dearly beloved Brethren, the Scripture moveth us in sundry places to acknowledge and confess our manifold sins and wickednesses, and that we should not dissemble nor cloak them before the face of Almighty God our heavenly Father, but confess them with an humble, lowly, penitent, and obedient heart, to the end that we may obtain forgiveness of the same by his infinite goodness and mercy. And although we ought at all times humbly to acknowledge our sins before God, yet ought we most chiefly so to do, when we assemble and meet together, to render thanks for the great benefits that we have received at his hands, to set forth his most worthy

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worthy praise, to hear his most holy word, and to ask those things which are requisite and necessary as well for the body as the soul. Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart and humble voice, unto the throne of the heavenly grace, saying after me.

A general Confession to be said by the Congregation, after the Minister, all kneeling.

A Almighty and most merciful Father, We have erred and strayed from thy ways like lost Sheep. We have followed too much the devices and desires of our own Hearts. We have offended against thy holy Laws. We have left undone those things which we ought to have done, And we have done those things which we ought not to have done; And there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou them, O God, which confess

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confess their Faults. Restore thou them that are penitent: According to thy Promises declared unto Mankind in Christ Jesu our Lord. And grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober Life: To the Glory of thy holy Name. *Amen.*

The Absolution, or Remission of Sins.

A Almighty God, the Father of our Lord Jesus Christ, who desireth not the death of a Sinner, but rather that he may turn from his wickedness and live; and hath given power and commandment to his Ministers, to declare and pronounce to his people, being penitent, the absolution and remission of their sins: He pardoneth and absolveth all them that truly repent, and unfeignedly believe his holy Gospel. Wherefore let us beseech him to grant us true repentance, and his holy Spirit, that those things may please him which

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we do at this present, and that the rest of our Lives hereafter may be pure and holy; so that at the last we may come to his eternal Joy, through Jesus Christ our Lord. *Amen.*

OUR Father which art in Heaven; hallowed be thy Name. Thy Kingdom come, &c.

Then likewise he shall say,

O Lord, open thou our lips.

And our mouths shall shew forth thy praise.

O God, make speed to save us.

O Lord, make haste to help us.

Glory be to the Father, and to the Son, and to the Holy Ghost.

As it was in the beginning, is now, and ever shall be: world without end. Amen.

Venite, exultemus Domino. Psal. 95.

O Come, let us sing unto the Lord; let us heartily rejoyce in the strength of our Salvation.

Let us come before his presence with
thankf.

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thanksgiving: and shew ourselves glad in him with psalms.

For the Lord is a great God: and a great King above all gods.

In his hands are all the corners of the earth: and the strength of the hills is his also.

The sea is his, and he made it: and his hands prepared the dry land.

O come, let us worship and fall down: and kneel before the Lord our maker.

For he is the Lord our God, and we are the people of his pasture, and the sheep of his hand.

To day if you will hear his voice, harden not your hearts; as in the provocation, and as in the day of temptation in the wilderness.

When your fathers tempted me, proved me, and saw my works.

Forty years long was I grieved with his generation, and said, It is a people that

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that do err in their hearts, for they have not known my ways.

Unto whom I sware in my wrath, that they should not enter into my rest.

Beatus vir. Psal. 1.

Blessed is the man that hath not walked in the counsel of the ungodly, nor stood in the way of sinners: and hath not sat in the seat of the scornful.

But his delight is in the law of the Lord, and in his law will he exercise himself day and night.

And he shall be a like a tree planted by the water side: that will bring forth his fruit in due season.

His leaf also shall not wither: and look whatsoever he doth, it shall prosper.

As for the ungodly, it is not so with them: but they are like the chaff which the wind scattereth away from the face of the earth.

Therefore the ungodly shall not be able

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to stand in the judgment: neither the sinners in the congregation of the righteous.

But the Lord knoweth the way of the righteous: and the way of the ungodly shall perish.

Quare fremuerunt gentes? Psal. 2.

WH Y do the heathen so furiously rage together: and why do the people imagine a vain thing?

The kings of the earth stand up, and the rulers take counsel together, against the Lord, and against his anointed.

Let us break their bonds in sunder; and cast away their cords from us.

He that dwelleth in heaven shall laugh them to scorn: the Lord shall have them in derision.

Then shall he speak unto them in his wrath: and vex them in his sore displeasure.

Yet have I set my King upon my holy hill of Sion,

I will

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I will preach the law whereof the Lord hath said unto me: Thou art my Son, this day have I begotten thee.

Desire of me, and I shall give thee the heathen for thine inheritance: and the uttermost parts of the earth for thy possession.

Thou shalt bruise them with a rod of iron: and break them in pieces like a potters vessel.

Be wise now therefore, O ye kings: be learned, ye that are judges of the earth.

Serve the Lord in fear: and rejoice unto him with reverence.

Kiss the Son, lest he be angry, and so ye perish from the right way: if his wrath be kindled, yea but a little, blessed are all they that put their trust in him.

Domini quid. Plal. 3.

Lord, how are they increased that trouble me? Many are they that rise up against me.

Many

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Many a one there be that say of my soul :
There is no help for him in his God.

But thou, O Lord, art my defender :
thou art my worship, and the lifter up of
my head.

I did call upon the Lord with my voice :
and he heard me out of his holy hill.

I laid me down and slept, and rose up
again : for the Lord sustained me.

I will not be afraid for ten thousands
of the people : that have set themselves
against me round about.

Up, Lord, and help me, O my God :
for thou smitest all my enemies upon the
cheek-bone ; thou hast broken the teeth
of the ungodly.

Salvation belongeth unto the Lord ;
and thy blessing is upon thy people.

Cum invocarem. Psal. 4.

HEAR me when I call, O God of my
righteousness : thou hast set me at
liberty when I was in trouble ; have mercy
upon me, and hearken to my prayer. O

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O ye sons of men, how long will ye blaspheme mine honour: and have such pleasure in vanity, and seek after leasing:

Know this also, that the Lord hath chosen to himself the man that is godly: when I call upon the Lord, he will hear me.

Stand in awe, and sin not: commune with your own heart, and in your chamber, and be still.

Offer the sacrifice of righteousness; and put your trust in the Lord.

There be many that say: Who will shew us any good?

Lord, lift thou up the light of thy countenance upon us.

Thou hast put gladness in my heart: since the time that their corn, and wine, and oil increased.

I will lay me down in peace, and take my rest; for it is thou, Lord, only that makest me dwell in safety.

Tb.

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The First Lesson, taken out of the Third Chapter of Proverbs.

MY son, forget not my law; but let thine heart keep my commandments: For length of days, and long life, and peace shall they add to thee. Let not mercy and truth forsake thee: Bind them about thy neck, write them upon the table of thine heart. So shalt thou find favour and good understanding in the sight of God and man. Trust in the Lord with all thine heart; and lean not unto thine own understanding. In all thy ways acknowledge him, and he shall direct thy paths. Be not wise in thine own eyes; fear the Lord, and depart from evil. It shall be health to thy navel, and marrow to thy bones. Honour the Lord with thy substance, and with the first-fruits of all thine increase. So shall thy barns be filled with plenty, and thy presses shall burst out with new wine. My son, despise
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not the chastening of the Lord; neither be weary of his correction. For whom the Lord loveth, he correcteth, even as a father the son, in whom he delighteth.

Te Deum Laudamus.

WE praise thee, O God: We acknowledge thee to be the Lord.

All the Earth doth worship thee: the Father everlasting.

To thee all Angels cry aloud; the heavens, and all the Powers therein.

To thee Cherubin and Seraphin continually do cry.

Holy, holy, holy, Lord God of Sabaoth. Heaven and Earth are full of the Majesty of thy Glory.

The goodly Fellowship of the Prophets praise thee.

The noble Army of Martyrs praise thee.

The holy Church throughout all the World doth acknowledge thee.

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MORNING PRAYER.

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MORNING PRAYER.

The Father of an Infinite Majesty;
Thine honourable, true, and only Son.
Also the Holy Ghost the Comforter.

Thou art the King of Glory, O Christ.

Thou art the everlasting Son of the
Father.

When thou tookest upon thee to deliver Man, thou didst not abhor the Virgin's Womb.

When thou hadst overcome the sharpness of death, thou didst open the Kingdom of Heaven to all Believers.

Thou sittest at the right hand of God in the Glory of the Father.

We believe that thou shalt come to be our Judge.

We therefore pray thee help thy servants whom thou hast redeemed with thy precious Blood.

Make them to be numbered with thy Saints, in Glory everlasting.

O Lord, save thy People, and bless thine heritage. Govern

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Govern them, and lift them up for ever.

Day by day we magnify thee;

And we worship thy Name, ever
world without End.

Vouchsafe, O Lord, to keep us this
day without sin.

O Lord have mercy upon us; have
mercy upon us.

O Lord let thy mercy lighten upon us;
as our trust is in thee.

O Lord, in thee have I trusted; let
me never be confounded.

*The Second Lesson is taken out of the Fifth
Chapter of the Gospel of St. Matthew.*

AND seeing the multitudes, he went
up into a mountain; and when he
was sat, his Disciples came unto him.
And he opened his mouth, and taught
them, saying, Blessed are the poor in spirit,
for theirs is the Kingdom of Heaven. Blef-
sed are they that mourn, for they shall be
comforted. Blessed are the meek, for they

MORNING PRAYER.

shall inherit the Earth. Blessed are they which do hunger and thirst after righteousness, for they shall be filled. Blessed are the merciful, for they shall obtain mercy. Blessed are the pure in heart, for they shall see God. Blessed are the peace-makers, for they shall be called the children of God. Blessed are they which are persecuted for righteousness sake, for theirs is the kingdom of Heaven. Blessed are ye when men shall revile you, and persecute you, and shall say all manner of evil against you falsely for my sake. Rejoice and be exceeding glad, for great is your reward in Heaven; for so persecuted they the Prophets which were before you.

Benedictus, Luke 1. 68.

Blessed be the Lord God of Israel; for he hath visited and redeemed his people:

And hath raised up an horn of salvation for us in the house of his servant David;

As

MORNING PRAYER.

As he spake by the mouth of his holy Prophets, which have been since the World began.

That we should be saved from our enemies, and from the hands of all that hate us.

To perform the mercy promised to our fore-fathers, and to remember his holy covenant.

To perform the oath which he sware to our fore-father Abraham, that he would grant unto us,

That we, being delivered out of the hands of our Enemies, might serve him without fear,

In holiness and righteousness before him, all the days of our life.

And thou child shalt be called the Prophet of the highest, for thou shalt go before the face of the Lord to prepare his ways.

To give knowledge of Salvation unto his people, for the remission of their sins.

MORNING PRAYER.

Through the tender mercy of our God,
whereby the day-spring from on high
hath visited us.

To give light to them that sit in dark-
ness, and in the shadow of Death; and
to guide our feet into the way of Peace.

Jubilate Deo. Psal. 100.

O Be joyful in the Lord all ye lands;
serve the Lord with gladness, and
come before his presence with a Song.

Be ye sure that the Lord he is God, it
is he that hath made us, and not we our
selves; we are his people and the sheep
of his pasture.

O go your way into his gates with
thanksgiving, and into his courts with
praise; be thankful unto him, and speak
good of his Name.

For the Lord is gracious: his mercy is
everlasting, and his truth endureth from
generation to generation.

The

MORNING PRAYER.

The C R E E D.

I Believe in God the Father Almighty,
Maker of Heaven and Earth ;

And in Jesus Christ his only Son our
Lord, Who was conceived by the Holy
Ghost, born of the Virgin Mary, suffered
under Pontius Pilate; was crucified,
dead and buried, He descended into Hell ;
The third day he rose again from the
dead, He ascended into Heaven, And sit-
teth on the right hand of God the Father
Almighty; from whence he shall come to
judge the quick and the dead.

I believe in the Holy Ghost; The Holy
Catholick Church; the Communion of
Saints; the Forgiveness of Sins; The
Resurrection of the Body, and the Life
everlasting. *Amen.*

The Lord be with you.

And with thy Spirit.

OUR Father which art in Heaven,
hallowed be thy Name. Thy King-

MORNING PRAYER.

dom come. Thy will be done in Earth, as it is in Heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into Temptation; but deliver us from evil. *Amen.*

O Lord shew thy mercy upon us.

And Grant us thy Salvation.

O Lord save the KING.

And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.

And make thy chosen People joyful.

O Lord save thy People,

And bless thine Inheritance.

Give Peace in our Time, O Lord.

Because there is none other that fighteth for us, but only thou, O God.

O God make clean our hearts within us.

And take not thy holy Spirit from us.

The Second Collect for Peace.

O God, who art the Author of Peace and lover of Concord, in knowledge
of

MORNING PRAYER.

of whom standeth our eternal Life,* whose service is perfect freedom; defend us thy humble Servants in all assaults of our enemies, that we surely trusting in thy defence, may not fear the power of any Adversaries, through the might of Jesus Christ our Lord. *Amen.*

The Third Collect for Grace.

O Lord our heavenly Father, almighty and everlasting God, who hast safely brought us to the beginning of this Day; Defend us in the same with thy mighty power, and grant that this day we fall into no sin; neither run into any kind of danger; but that all our doings may be ordered by thy governance, to do always that is righteous in thy sight, through Jesus Christ our Lord. *Amen.*

Here followeth the Litany and Suffrages to be used on Sundays, Wednesdays and Fridays.

O God the Father of Heaven, have mercy upon us miserable Sinners,

B 5

O God

The LITANY.

O God the Father of Heaven, have mercy upon us miserable Sinners.

O God the Son, redeemer of the world, have mercy upon us miserable Sinners.

O God the Son, Redeemer, &c.

O God the Holy Ghost, proceeding from the Father and Son, have mercy upon us miserable Sinners.

O God the Holy Ghost, &c.

O holy, blessed, and glorious Trinity, three Persons and one God, have mercy upon us miserable Sinners.

O holy blessed and glorious Trinity, &c.

Remember not, Lord, our offences, nor the offences of our forefathers, neither take thou vengeance of our sins; spare us good Lord, spare thy people, whom thou hast redeemed with thy most precious Blood, and be not angry with us for ever.

Spare us good Lord.

From all evil and mischief, from sin,
from the crafts and assaults of the Devil,
from

The *LITANY*.

from thy wrath, and from everlasting damnation, *Good Lord, deliver us.*

From all blindness of heart; from pride, vain-glory and hypocrisy; from envy, hatred and malice, and all uncharitableness, *Good Lord, deliver us.*

From fornication, and all other deadly sin; and from all the deceits of the world, the flesh and the devil, *Good Lord, deliver us.*

From lightning and tempest; from plague, pestilence, and famine; from battle and murder; and from sudden death, *Good Lord, deliver us.*

From all sedition, privy conspiracy and rebellion; from all false doctrine, heresy and schism; from hardness of heart, and contempt of thy word and commandment, *Good Lord, deliver us.*

By the mystery of thy holy Incarnation, by thy holy Nativity and Circumcision, by thy Baptism, Fasting and Temptation, *Good Lord, deliver us.*

By thine Agony and bloody Sweat; by

The *LITANY*.

thy Cross and Passion; by thy precious Death and Burial; by thy glorious Resurrection and Ascension; and by the coming of the holy Ghost, *Good Lord, deliver us.*

In all time of our Tribulation; in all time of our wealth; in the hour of death, and in the day of Judgment,

Good Lord, deliver us.

We sinners do beseech thee to hear us, O Lord God, and that it may please thee to rule and govern thy Holy Church universal in the right way;

We beseech thee to hear us, good Lord.

That it may please thee to keep and strengthen in the true worshipping of thee, in righteousness and holiness of life, thy Servant George our most gracious King and Governor; *We beseech, &c.*

That it may please thee to rule his heart in thy faith, fear and love, and that he may evermore have affiance in thee, and ever seek thy honour and glory; *We beseech, &c.*

That it may please thee to bless and
preserve

The LITANY.

preserve their Royal Highnesses *George* Prince of *Wales*, the Princess Dowager of *Wales*, the Duke, the Princesses, and all the Royal Family; *We beseech, &c.*

That it may please thee to illuminate all Bishops, Priests and Deacons with true knowledge and understanding of thy Word; and that both by their preaching and living they may set it forth, and shew it accordingly; *We beseech, &c.*

That it may please thee to endue the Lords of the Council, and all the Nobility, with grace, wisdom and understanding; *We beseech thee to hear us, good Lord.*

That it may please thee to bless, and keep the Magistrates, giving them grace to execute justice, and to maintain truth; *We beseech thee, &c.*

That it may please thee to bless, and keep all thy People; *We beseech thee, &c.*

That it may please thee to give to all Nations, Unity, Peace and Concord; *We beseech thee, &c.* That

The *LITANY*.

That it may please thee to give us an heart to love and dread thee, and diligently to live after thy Commandments ;

We beseech thee, &c.

That it may please thee to give to all thy people increase of grace, to hear meekly thy Word, and to receive it with pure affection, and to bring forth the fruits of the Spirit ; *We beseech thee, &c.*

That it may please thee to bring into the way of truth all such as have erred and are deceived ; *We beseech thee, &c.*

That it may please thee to strengthen such as do stand, and to comfort and help the weak-hearted, and to raise up them that fall ; and finally to beat down Satan under our feet ; *We beseech thee, &c.*

That it may please thee to succour, help and comfort all that are in danger, necessity and tribulation, *We beseech thee, &c.*

That it may please thee to preserve all that travel by Land or by Water, all Women

The LITANY.

men labouring with Child, all sick persons and young Children; and to shew thy pity upon all Prisoners and Captives.

We beseech thee, &c.

That it may please thee to defend and provide for the Fatherless Children and Widows, and all that are desolate and oppressed; *We beseech thee, &c.*

That it may please thee to have mercy upon all Men; *We beseech thee, &c.*

That it may please thee to forgive our enemies, persecutors and slanderers, and to turn their hearts; *We beseech thee, &c.*

That it may please thee to give and preserve to our use the kindly Fruits of the Earth, so as in due time we may enjoy them; *We beseech thee, &c.*

That it may please thee to give us true repentance, to forgive us all our sins, negligences and ignorances, and to endue us with the grace of thy holy Spirit, to amend our Lives according to thy Holy Word;

We beseech thee to hear us, good Lord. Son

The LITANY.

Son of God, we beseech thee to hear us.

Son of God, we beseech thee to hear us.

O Lamb of God, that taketh away the
sins of the World; *Grant us thy Peace.*

O Lamb of God that taketh away the
sins of the World; *Have mercy upon us.*

O Christ, hear us. *Lord have mercy upon us.*

Christ have mercy upon us.

Lord have mercy upon us.

OUR Father which art in Heaven,
hallowed be thy Name. Thy King-
dom come. Thy will be done in Earth,
as it is in Heaven. Give us this day our
daily bread. And forgive us our trespasses,
as we forgive them that trespass against
us. And lead us not into temptation;
but deliver us from evil. *Amen.*

O Lord, deal not with us after our sins.

Neither reward us after our iniquities.

Let us Pray.

O God merciful Father, that despisest
not the sighing of a contrite Heart,
nor

The *LITANY*.

nor the Desire of such as be sorrowful;
mercifully assist our Prayers that we make
before thee in all our troubles and adversi-
ties whensoever they oppress us; and gra-
ciously hear us, that those evils which
the craft and subtilty of the devil or man
worketh against us be brought to nought;
and by the providence of thy goodness
they may be dispersed, that we thy Ser-
vants being hurt by no persecutions may
evermore give thanks unto thee in thy
holy Church, through Jesus Christ our
Lord.

*O Lord, arise, help us, and deliver us for
thy Name's sake.*

O God, we have heard with our ears,
and our fathers have declared unto us the
noble works that thou didst in their days,
and in the old time before them.

*O Lord, arise, help us, and deliver us for
thine Honour.*

From our enemies defend us, O Christ.

Gra-

The LITANY.

Graciously look upon our Afflictions.

Pitifully behold the sorrows of our hearts.

Mercifully forgive the Sins of thy People.

Favourably with mercy hear our Prayers.

O Son of David have mercy upon us.

Both now and ever vouchsafe to hear us, O Christ.

Graciously hear us, O Christ, graciously hear us, O Lord Christ.

VERSICLES.

O Lord, let thy mercy be shewed upon us.

Answer. *As we do put our trust in thee.*

Let us Pray.

WE humbly beseech thee, O Father, mercifully to look upon our infirmities; and for the glory of thy Name, turn from us all those evils that we most righteously have deserved; and grant that in all our troubles we may put our whole trust and confidence in thy mercy, and evermore serve thee in holiness and pureness of living, to thy honour and glory, through Jesus Christ our Lord. *Amen. A*

PRAYERS.

A Prayer for his Majesty.

O Lord our heavenly Father, high and mighty, *King of Kings, Lord of Lords,* the only ruler of princes, who dost from thy Throne behold all *the dwellers upon Earth;* most heartily we beseech thee with thy favour to behold *our most gracious Sovereign Lord King George,* and so replenish him with the grace of thy holy Spirit, that he may always incline to thy will, and walk in thy way; endue him plentifully with *heavenly gifts,* grant him in *health and wealth* long to live, strengthen him that he may vanquish and overcome all his *enemies,* and finally, after this life, he may attain everlasting joy and felicity, thro' Jesus Christ our Lord. *Amen.*

A Prayer for the Royal Family.

Almighty God, the Fountain of all goodness, we humbly beseech thee to bless their Royal Highnesses *George Prince of Wales,* the Princess Dowager of *Wales,* the Duke, the Princesses, and all the *Royal Family:*

P R A Y E R S.

mily: Endue them with thy holy Spirit;
enrich them with thy heavenly grace;
prosper them with all happiness; and
bring them to thine everlasting kingdom,
thro' Jesus Christ our Lord. *Amen.*

A Prayer from the Clergy and People.

A Lmighty and everlasting God, who
alone workest great marvels; send
down upon our *Bishops and Curates*, and all
Congregations committed to their charge,
the healthful Spirit of thy grace; and that
they may truly please thee, pour upon
them the continual dew of thy Blessing.
Grant this, O Lord, for the honour of our
Advocate and Mediator Jesus Christ. *Amen.*

A Prayer of St. Chrysostom.

A Lmighty God, who hath given us grace
at this time with one accord, to make
our common supplications unto thee, and
dost promise that when two or three are
gathered together in thy Name, thou wilt
grant their requests; fulfil now, O Lord, the
desires

P R A Y E R S.

desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. *Amen.*

2 Cor. 13. 14.

THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

For Rain, if need requires.

O God, heavenly Father, who by thy Son Jesus Christ hath promised to all them that seek thy kingdom and the righteousness thereof, all things necessary to their Bodily sustenance; send us, we beseech thee, in this our necessity, such moderate rain and showers, that we may receive the fruits of the earth, to our comfort, and to thine honour, thro' Jesus Christ our Lord. *Amen. For fair Weather.*

O Almighty Lord God, who for the sin of mankind once drown all the world
except

PRAYERS.

except eight persons; and afterwards, of thy great mercy, didst promise never to destroy it so again; We humbly beseech thee, that although we for our iniquities have worthily deserved a Plague of Rain and Waters, yet upon our true repentance thou wilt send us such weather, as that we may receive the fruits of the Earth in due season, and learn both by thy punishment to amend our lives, and for thy clemency to give thee praise and glory, through Jesus Christ our Lord. *Amen.*

In time of Dearth and Famine.

O God heavenly Father, whose gift it is that the rain doth fall, the earth is fruitful, beasts increase, and fishes do multiply; behold, we beseech thee, the afflictions of thy People, and grant that the Scarcity and Dearth which we do now most justly suffer for our iniquity, may thro' thy goodness be mercifully turned into cheapness and plenty, for the love of
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PRAYERS.

Jesus Christ our Lord; to whom with thee, and the holy Ghost be all honour and glory, now and for ever. *Amen.*

In Time of War.

A Almighty God, King of Kings, and Governor of all things, whose power no creature is able to resist, to whom it belongeth justly to punish sinners, and to be merciful to them that truly repent; save and deliver us, we humbly beseech thee, from the hands of our enemies; abate their Pride, assuage their Malice, and confound their Devices, that we, being armed with thy defence may be preserved evermore from all perils, to glorify thee, who art the only giver of all victory, through the Merits of thy only Son Jesus Christ our Lord. *Amen.*

In the Time of any Plague or Sickness.

O Almighty God, who in thy wrath didst send a Plague upon thine own People in the wilderness for their obstinate

THANKSGIVINGS.

nate Rebellion against *Moses* and *Aaron*, and also in the time of King *David* didst slay with the *Plague* of Pestilence Threescore and ten thousand, and yet remembering thy mercy didst save the rest; Have pity upon us miserable Sinners, who now are visited with great Sicknes and Mortality; that like as thou didst then accept of an Attonement, and didst command the destroying Angel to cease from punishing, so it may now please thee to withdraw from us this Plague and grievous Sicknes, through Jesus Christ our Lord. *Amen.*

A Thanksgiving for Rain.

O God our heavenly Father, who by thy gracious providence dost cause the former and the later Rain to descend upon the Earth, that it may bring forth Fruit for the Use of Man; we give thee humble Thanks that it hath pleased thee in our great necessity to send us at the last a joyful Rain upon thine Inheritance, and

THANKSGIVINGS.

to refresh it when it was dry, to the great comfort of us thine unworthy Servants and to the Glory of thy holy Name, thro' thy Mercies in Jesus Christ our Lord. *Amen.*

For Fair Weather.

O Lord God, who hath justly humbled us by thy late Plague of immoderate Rain and Waters, and in thy mercy hast reliev'd and comforted our Souls by this seasonable and blessed change of Weather; we praise and glorify thy holy Name for this thy Mercy, and will always declare thy loving kindness from Generation to Generation, thro' Jesus Christ our Lord. *Amen.* *For Plenty.*

O Most merciful Father, who of thy gracious Goodness hast heard the devout Prayers of thy Church and turned our Dearth and Scarcity into Cheapness and Plenty; We give thee humble thanks for this thy special Bounty, beseeching thee to continue thy loving kindness unto us,
3 that

THANKSGIVINGS.

that our Land may yield us her Fruits of Increase, to thy Glory and our comfort, through Jesus Christ our Lord. *Amen.*

For Peace and Deliverance from our Enemies.

O Almighty God, who art a strong Tower of defence unto thy servants, against the face of their enemies; we yield thee praise and Thanksgiving for our Deliverance from those great and apparent Dangers wherewith we were compassed. We acknowledge it thy Goodness that we were not delivered over as a prey unto them; beseeching thee still to continue such thy Mercies towards us, that all the World may know that thou art our Saviour and mighty Deliverer, thro' Jesus Christ our Lord. *Amen.*

For deliverance from the Plague.

O Lord God, who hast wounded us for our sins, and consumed us for our Transgressions, by thy late heavy and dreadful Visitation, and now in the midst
of

THANKSGIVING.

Judgment remembering Mercy hast redeemed our Souls from the *Jaws of Death*; we offer unto thy fatherly goodness our Selves, our Souls and Bodies, which thou hast delivered to be a living Sacrifice unto thee, always praising and magnifying thy Mercies, in the midst of thy Church, through Jesus Christ our Lord. *Amen.*

After the Sermon.

GRant, we beseech thee, Almighty God, that the words which we have heard this Day with our outward Ears, may through thy Grace be so grafted inwardly in our hearts, that they may bring forth in us the fruit of good living, to the Honour and Praise of thy Holy Name, through Jesus Christ our Lord. *Amen.*

The Litany shall ever end with the Collect following.

ALmighty God, who hast given us Grace at this time with one accord, to make our common supplications unto thee,

THANKSGIVINGS.

thee, and doth promise that when two or three are gathered together in thy Name, thou wilt grant their requests; fulfil now, O Lord, the Desires and petitions of thy Servants, as may be most expedient for them; granting us in this World knowledge of thy Truth, and in the World to come Life everlasting. *Amen.*

As before Morning Prayer, so before Evening Prayer, begin with a Sentence and thereunto add the Confession of Sin, and Prayer following.

OUR Father, which art in heaven, hallowed be thy Name. Thy Kingdom come. Thy will be done in Earth, as it is in Heaven. Give us this Day our daily Bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into Temptation; but deliver us from Evil: For thine is the Kingdom, and the Power and the Glory, For ever and ever. *Amen.*

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EVENING PRAYER.

O Lord, open thou our Lips.
And our Mouth shall shew forth thy praise.

O God make speed to save us.
O Lord make hast to help us.
Glory be to the Father, &c. As it was, &c.
Praise ye the Lord.

The Lord's Name be praised.

Confitebor tibi. Psal. lll.

I Will give thanks unto the Lord with
my whole heart, secretly among the
Faithful and in the Congregation.

The works of the Lord are great, sought
out of all them that have pleasure therein.

His work is worthy to be praised any
had in honour; and his righteousness
endureth for ever.

The merciful and gracious Lord hath
so done his marvellous works, that they
ought to be had in remembrance.

He hath given meat unto them that
fear him; he shall ever be mindful of his
Covenant.

He

EVENING PRAYER.

He hath shewed unto his people the power of his Works, that he may give them the Heritage of the Heathen.

The Works of his Hands are Verity and Judgment; all his Commandments are true.

They stand fast for ever and ever, and are done in Truth and Equity.

He sent Redemption unto his People; he hath commanded his Covenant for ever: Holy, and Reverend is his Name.

The fear of the Lord is the Beginning of Wisdom: a good Understanding have all they that do thereafter; the Praise of it endureth for ever.

Beatus vir. Psal. 112.

Blessed is the Man that feareth the Lord; he hath great delight in his Commandments.

His Seed shall be mighty upon Earth the Generation of the Faithful shall be blessed.

Riches

EVENING PRAYER.

Riches and Plenteousness shall be in his House; and his Righteousness endureth for ever.

Unto the Godly there riseth up Light in the Darkness; he is merciful, loving, and righteous.

A good Man is merciful and lendeth and will guide his words with discretion.

For he shall never be moved; and the Righteous shall be had in everlasting Remembrance.

He will not be afraid of any evil Tidings; for his Heart standeth fast, and believeth in the Lord.

His Heart is established, and will not shrink, until he see his Desire upon his Enemies.

He hath dispersed abroad, and given to the Poor; and his Righteousness remaineth for ever; his Horn shall be exalted with Honour.

The Ungodly shall see it and it shall grieve

EVENING PRAYER.

grieve him: he shall gnash with his Teeth, and consume away; the Desire of the Ungodly shall perish.

The First Lesson is taken out of the First Chapter of the Proverbs.

Wisdom crieth without; she uttereth her Voice in the Streets: She crieth in the chief Place of Concourse, in the opening of the Gates: In the City she uttereth her words, saying, How long, ye Simple Ones, will ye love Simplicity? and the Scorners delight in their Scorning, and Fools hate Knowledge? Turn you at my Reproof: Behold, I will pour out my Spirit unto you. I will make known my Words unto you. Because I have called, and ye refused, I have stretched out my Hand, and no Man regarded: But ye have set at nought all my Counsel, and would none of my Reproof: I also will laugh at your Calamity: I will mock when your
Fear

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EVENING PRAYER.

Fear cometh: when your Fear cometh as a Desolation, and your Destruction cometh as a Whirlwind when Distress and Anguish cometh upon you. Then shall they call upon me, but I will not answer; they shall seek me early, but they shall not find me: For they hated Knowledge, and did not chuse the fear of the Lord. They would none of my Counsel: they despised all my Reproof.

Magnificat anima. Luke 1.

MY Soul doth magnify the Lord, and my Spirit hath rejoiced in God my Saviour. For he hath regarded the Lowliness of his Hand-maiden.

For behold, from henceforth all Generations shall call me blessed.

For he that is mighty hath magnified me, and holy is his Name.

And his Mercy is on them that fear him, throughout all Generations.

He hath shewed Strength with his Arm

EVENING PRAYER.

Arm; he hath scattered the Proud in the Imagination of their Hearts,

He hath put down the Mighty from their Seat, and hath exalted the Humble and Meek. He hath filled the Hungry with good Things, and the Rich he hath sent empty away.

He remembering his Mercy, hath holpen his Servant *Israel*, as he promised to our Fore-fathers, *Abraham*, and his Seed for ever.

Cantate Domino. Psal. 98.

O Sing unto the Lord a new Song, for he hath done marvellous things:

With his own right Hand, and with his holy Arm, hath he gotten himself the Victory.

The Lord declared his Salvation; his Righteousness hath he openly shewed in the Sight of the Heathen.

He hath remembered his Mercy and Truth towards the House of *Israel*, all

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EVENING PRAYER.

the Ends of the World hath seen the
Salvation of our God.

Shew yourselves joyful unto the Lord
all ye Lands: sing, rejoice, and give
Thanks. Praise the Lord upon the
Harp: sing to the Harp with a Psalm of
Thanksgiving. With Trumpets also and
Shawms: O shew yourselves joyful be-
fore the Lord the King.

Let the Sea make a Noise, and all
that therein is: the round World, and
they that dwell therein.

Let the Floods clap their Hands, and
let the Hills be joyful together before the
Lord: for he cometh to judge the Earth.

With Righteousness shall he judge the
World, and the People with Equity.

*The Second Lesson is taken out of the twelfth
Chapter of Romans.*

I Beseech you therefore, Brethren, by
the Mercies of God, that ye present
your Bodies a living Sacrifice, holy, and ac-
ceptabl

EVENING PRAYER.

ceptable unto God, which is your reasonable Service. And be not conformed to this World, but be ye transformed by the renewing of your Mind, that ye may prove what is that good, and acceptable, and perfect Will of God. For I say, thro' the Grace given unto me, to every Man that is among you, not to think of himself more highly than he ought to think; but to think soberly, according as God hath dealt to every Man the Measure of Faith. For as we have many Members in one Body, and all Members have not the same Office; so we being many, are one Body in Christ, and every one Members one of another. Having then gifts, differing according to the grace that is given to us, whether prophecy, let us prophecy according to the proportion of faith; Or ministry, let us wait on our ministring, or he that teacheth, on teaching. Or he that exhorteth, on exhortation

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EVENING PRAYER.

tion: he that giveth, let him do it with
simplicity: he that ruleth, with diligence;
he that sheweth mercy, with chearful-
ness. Let love be without dissimulation.
Abhor that which is evil, cleave to that
which is good. Be kindly affectioned
one to another with brotherly love, in
honour preferring one another: Nor sloth-
ful in business: Fervent in spirit; ser-
ving the Lord: Rejoicing in hope; pa-
tient in tribulation; continuing instant
in prayer: Distributing to the necessity of
saints; given to hospitality. Bless them
which persecute you: bless, and curse
not. Rejoice with them that do rejoice,
and weep with them that weep. Be of the
same mind one towards another. Mind
not high things, but condescend to men
of low estate. Be not wise in your own
conceits. Recompense to no man evil for
evil. Provide things honest in the sight
of all men. If it be possible, as much as
lieth

EVENING PRAYER.

Heeth in you, live peaceably with all men. Dearly beloved, avenge not yourselves, but rather give place unto wrath: for it is written, Vengeance is mine; I will repay, saith the Lord. Therefore if thine enemy hunger, feed him: if he thirst, give him drink: for in so doing thou shalt heap coals of fire on his head. Be not overcome of evil, but overcome evil with good.

Nunc dimittis. Luke 2. 29.

LOrd, now lettest thou thy Servant depart in Peace, according to thy Word: For mine Eyes have seen thy Salvation. Which thou hast prepared before the Face of all People:

To be a Light to lighten the *Gentiles*, and to be the Glory of thy People *Israel*.

Deus misereatur. Psal. 67.

GOD be merciful unto us, and bless us; and shew us the Light of his Countenance, and be merciful unto us.

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EVENING PRAYER.

That thy Way may be known upon Earth; thy saving Health among all Nations.

Let the People praise thee, O God; yea, let all the People praise thee.

O let the Nations rejoice and be glad; for thou shalt judge the Folk righteously, and govern the Nations upon Earth.

Let the People praise thee, O God, let all the People praise thee.

Then shall the Earth bring forth her Increase: And God, even our own God, shall give us his Blessing.

God shall bless us; and all the Ends of the World shall fear him.

The Collect for Peace.

O God, from whom all holy desires, all good Counsels, and all just Works do proceed; give unto thy Servants that Peace which the World cannot give; that both our Hearts may be set to obey thy Commandments, and also that
by

EVENING PRAYER.

by thee we being defended from the fear of our Enemies, may pass our time in Rest and Quietness, thro' the Merits of Jesus Christ our Saviour. *Amen.*

The Third Collect for Aid against all Perils.

Lighten our darkness we beseech thee, O Lord, and by thy great mercy defend us from all Perils and Dangers of this Night, for the Love of thine only Son, our Saviour Jesus Christ. *Amen.*

Grant to us, Lord, we beseech thee, the Spirit to think and do always such things as be rightful, that we who cannot do any thing that is good without thee, may by thee be enabled to live according to thy Will, through Jesus Christ our Lord. *Amen.*

A Prayer for his Majesty.

O Lord our heavenly Father, high and mighty, *King of Kings, Lord of Lords,* the only *Ruler of Princes*, who dost from thy throne behold all the dwellers upon Earth;
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EVENING PRAYER.

most heartily we beseech thee with thy favour to behold *our most gracious Sovereign* Lord King *GEORGE*, and so replenish him with the grace of thy holy Spirit, that he may always incline to thy will, and walk in thy way; endue him plenteously with *heavenly gifts*, grant him in *health* and *wealth* long to live, strengthen him that he may vanquish and overcome all his *enemies*, and finally, after this life, he may attain everlasting joy and *felicity* thro' Jesus Christ our Lord. *Amen.*

A Prayer for the Royal Family.

Almighty God the Fountain of all goodness, we humbly beseech thee to bless their Royal Highnesses *GEORGE* Prince of *Wales*, the Princess Dowager of *Wales*, the Duke, the Princesses, and all the Royal Family: Endue them with thy holy Spirit, enrich them with thy *heavenly* grace, prosper them with all happiness, and bring them to thine everlasting Kingdom, thro' Jesus Christ our Lord. *Amen.*

EVENING PRAYER.

A Prayer for the Clergy and People.

A Lmighty and everlasting God, who alone workest great marvels; send down upon our *Bishops and Curates*, and all congregations committed to their charge, the healthful spirit of thy grace; and that they may truly please thee, pour upon them the continual due of thy blessing; grant this, O Lord, for the honour of our Advocate, and Mediator, Jesus Christ, *Amen.*

The Blessing.

THE Peace of God, which passeth all Understanding, keep your Hearts and Minds in the Knowledge and Love of God, and of his Son Jesus Christ our Lord; and the Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be among us, and remain with us always. *Amen.*

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The VII Penitential Psalms.

Domine ne. Psal. 6.

O Lord, rebuke me not in thine Indignation; neither chasten me in thy Displeasure.

Have mercy upon me, O Lord, for I am weak: O Lord, heal me, for my Bones are vexed.

My Soul also is sore troubled: but Lord how long wilt thou punish me?

Turn thee, O Lord, and deliver my Soul: O save me for thy Mercies sake: For in Death no Man remembreth thee; and who will give thee thanks in the Pit?

I am weary of my Groaning; every Night wash I my Bed, and water my Couch with my Tears.

My Beauty is gone for very Trouble, and worn away because of all mine enemies.

Away from me all ye that work Vanity; for the Lord hath heard the Voice of my Weeping.

The

The VII Penitential Psalms.

The Lord hath heard my Petition,
the Lord will receive my Prayer.

All mine enemies shall be confounded,
and fore vexed; they shall be turned
back, and put to Shame suddenly,

Beati quorum. Psal. 32.

Blessed is he whose Unrighteousness is
forgiven, and whose Sin is covered.

Blessed is the Man unto whom the
Lord imputeth no Sin; and in whose
Spirit there is no Guile.

For while I held my Tongue, my
Bones consumed away through my daily
complaining.

For thy Hand is heavy upon me Day
and Night, and my Moisture is like the
Drought in Summer.

I will acknowledge my Sin unto thee;
and mine Unrighteousness have I not hid.

I said, I will confess my Sins unto the
Lord; and so thou forgavest the wicked-
ness of my Sin.

For

The VII Penitential Psalms.

For this shall every one that is godly make his Prayer unto thee, in a Time when thou mayest be found: but in the great Water-floods they shall not come nigh him.

Thou art a Place to hide me in; thou shalt preserve me from trouble: thou shalt compass me about with Songs of Deliverance.

I will inform thee, and teach thee in the Way wherein thou shalt go; and I will guide thee with mine Eye.

Be ye not like to Horse and Mule, which have no Understanding; whose Mouths must be held with Bit and Bridle, lest they fall upon thee.

Great Plagues remain for the Ungodly; but whoso putteth his trust in the Lord, Mercy embraceth him on every Side.

Be glad, O ye Righteous, and rejoice in the Lord: and be oyful all ye that are true of Heart.

Domine

The VII Penitential Psalms.

Domine ne in furorē. Psal. 38.

PUt me not to rebuke, O Lord, in
thine Anger; neither chasten me in
thy heavy Displeasure.

For thine Arrows stick fast in me, and
thy Hand presseth me sore.

There is no Health in my Flesh, because
of thy Displeasure; neither is there any
Rest in my Bones, by Reason of my Sin.

For my Wickednesses are gone over
my Head, and are like a sore Burden,
too heavy for me to bear.

My Wounds stink, and are corrupt,
through my Foolishness.

I am brought into so great Trouble
and Misery, that I go Mourning all the
Day long.

For my Loins are filled with a sore
Disease, and there is no whole Part in
my Body.

I am feeble, and sore smitten; I have
roared for the very Disquietness of my
Heart.

Lord,

The VII Penitential Psalms.

Lord, thou knowest all my Desire,
and my Groaning is not hid from thee.

My Heart panteth, my Strength hath
failed me; and the Sight of mine Eyes is
gone from me.

My Lovers and my Neighbours did
stand looking upon my trouble; and
my Kinsmen stood afar off.

They also that sought after my Life,
laid Snares for me; and they that went
about to do me evil, talked of Wicked-
ness and imagined Deceit all the Day
long.

As for me, I was like a deaf Man, and
heard not; and in whose Mouth are no
Reproofs.

For in thee, O Lord, have I put my
trust: thou shalt answer for me, O
Lord my God.

I have required that they, even mine
enemies, should not triumph over me; for
when my Foot slipt, they rejoiced great-
ly against me.

And

The VII Penitential Psalms.

And I truly am set in the Plague and my Heaviness is ever in my Sight.

For I will confess my Wickedness, and be sorry for my Sins.

But mine enemies live, and are mighty; and they that hate me wrongfully, are many in Number.

They also that reward evil for good, are against me, because I follow the thing that good is.

For sake me not, O Lord my God; be not thou far from me.

Haste thee to help me, O Lord God of my Salvation.

Miserere mei, Deus. Psal. 51.

HAve Mercy upon me, O God, after thy great Goodness; according to the Multitude of thy Mercies, do away mine Offences.

Wash me thoroughly from my Wickedness, and cleanse me from my Sin.

For I acknowledge my Fault, and my Sin is ever before me. Against

The VII Penitential Psalms.

Against thee only have I sinned, and done this Evil in thy Sight; that thou mightest be justified in thy saying, and clear when thou art judged.

But lo, thou requirest truth in the inward Parts, and shalt make me to understand Wisdom secretly.

Thou shalt purge me with Hyssop, and I shall be clean, thou shalt wash me, and I shall be whiter than Snow.

Thou shalt make me hear of Joy and Gladness, that the Bones which thou hast broken, may rejoyce.

Make me a clean Heart, O God, and renew a right Spirit within me.

Cast me not away from thy Presence, and take not thy holy Spirit from me.

O give me the Comfort of thy help again, and stablish me with thy free Spirit.

Then shall I teach thy Ways unto the Wicked; and Sinners shall be converted unto thee.

Deliver

The VII Penitential Psalms.

Deliver me from Blood-guiltiness, O God, thou that art the God of my health, and my Tongue shall sing of thy Righteousness.

Thou shalt open my Lips, O Lord, and my Mouth shall shew thy Praise.

For thou desirest no Sacrifice, else would I give it thee; but thou delightest not in Burnt-Offerings.

The Sacrifice of God, is a troubled Spirit; a broken and contrite Heart, O God, shalt thou not despise.

O be favourable and gracious unto Sion: build thou the Walls of Jerusalem.

Then shalt thou be pleased with the Sacrifice of Righteousness, with the *burnt Offerings* and *Oblations*; then shall they offer young Bullocks upon thine Altar.

Dōmine exaudi. Psal. 102.

Hear my Prayer, O Lord, and let my crying come unto thee.

Hide not thy Face from me in the
time

The VII Penitential Psalms.

time of my trouble: incline thine
Ears unto me when I call: O hear me,
and that right soon.

For my Days are consumed away like
Smoak, and my Bones are burnt up as it
were a Fire-brand.

My Heart is smitten down, and wi-
thered like Grass; so that I forget to eat
my Bread.

For the Voice of my Groaning, my
Bones will scarce cleave to my Flesh.

I am become like a Pelican in the
Wilderness, and like an Owl that is in the
Desart.

I have watched, and am even as it
were a Sparrow, that sitteth alone upon
the House-top.

Mine enemies revile me all the Day
long; and they that are made upon me,
are sworn together against me.

For I have eaten Ashes as it were
Bread, and mingled my Drink with
weeping;

The VII Penitential Pſalms.

And that becauſe of thine Indignation
and Wrath; for thou haſt taken me up
and caſt me down.

My days are gone like a Shadow, and
I am withered like Graſs.

But thou, O Lord, ſhalt endure for
ever, and thy Remembrance throughout
all Generations.

Thou ſhalt ariſe and have Mercy upon
Sion; for it is time that thou have Mer-
cy upon her, yea, the time is come.

And why? thy Servants think upon
her Stones; and it pitieth them to ſee
her in the Duſt.

The Heathen ſhall fear thy Name,
O Lord, and all the Kings of the Earth,
thy Maieſty.

When the Lord ſhall build up Sion,
and when his Glory ſhall appear.

When he turneth him unto the Prayer
of the poor Deſtitute, and deſpiſeth not
their Deſire.

This

The VII Penitential Psalms.

This shall be written for those that come after; and the People which shall be born, shall praise the Lord,

For he hath looked down from his Sanctuary: out of Heaven did the Lord behold the Earth.

That he might hear the Mournings of such as are in Captivity, and deliver the Children appointed unto Death.

That they may declare the Name of the Lord in Sion, and his Worship at Jerusalem.

When the People are gathered together, and the Kingdoms also to serve the Lord.

He brought down my Strength in my Journey, and shortened my Days.

But I said, O my God, take me not away in the midst of mine Age: As for thy Years, they endure throughout all Generations.

Thou Lord, in the Beginning hast laid the Foundation of the Earth, and the Heavens

The VII Penitential Psalms.

Heavens are the Work of thy Hands.

They shall perish, but thou shalt endure: they all shall wax old as doth a Garment. And as a Vesture shalt thou change them, and they shall be changed; but thou art the same, and thy Years shall not fail. The Children of thy Servants shall continue, and their Seed shall stand fast in thy Sight.

De Profundis. Psal. 130.

OUT of the Deep have I called upon thee, O Lord: Lord, hear my Voice.

O let thine ears consider well the Voice of my Complaint.

If thou, Lord, wilt be extreme to mark what is done amiss, O Lord, who may abide it:

For there is Mercy with thee; therefore shalt thou be feared.

I look for the Lord; my Soul doth wait for him: in his Word is my trust.

My

The VII Penitential Psalms.

My Soul fleeth unto the Lord before
the morning Watch, I say, before the
morning Watch.

O *Israel*, trust in the Lord, for with
the Lord there is Mercy; and with him
is plenteous Redemption.

And he shall redeem *Israel* from all his
Sins.

Domine exaudi. Psal. 143.

Hear my Prayer, O Lord, and con-
sider my Desire: hearken unto me
for thy truth and righteousness sake.

And enter not into Judgment with thy
Servant: for in thy Sight shall no Man
living be justified.

For the enemy hath persecuted my
Soul, he hath smitten my Life down to
the Ground: he hath laid me in the
Darkness, as the Men that have been
long dead.

Therefore is my Spirit vexed within
me; and my Heart within me is desolate.

Yet

The VII Penitential Psalms.

Yet do I remember the time past, I muse upon all thy Works; yea, I exercise myself in the Works of thy Hands.

I stretch forth my Hands unto thee: my Soul gaspeth unto thee as a thirsty Land.

Hear me, O Lord, and that soon, for my Spirit waxeth faint: hide not thy Face from me, lest I be like unto them that go down into the Pit.

O let me hear thy loving Kindness betimes in the Morning; for in thee is my trust: shew thou me the Way that I should walk in, for I lift up my Soul unto thee.

Deliver me, O Lord, from mine enemies; for I flee unto thee to hide me.

Teach me to do the thing that pleaseth thee, for thou art my God: let thy loving Spirit lead me forth into the Land of Righteousness.

Quicken me, O Lord, for thy Name sake; and for thy Righteousness sake bring my Soul out of trouble. And

The VII Penitential Psalms.

And of thy Goodness slay mine enemies; and destroy all them that vex my Soul, for I am thy Servant.

The Anthem.

Remember not, O Lord God, our old Iniquities, but let thy Mercy speedily prevent us, for we be very miserable: help us, O God our Saviour, and for the Glory of thy Name deliver us; be merciful, and forgive us our Sins for thy Name sake.

Let not the wicked People say, Where is their God? We be thy People, and the Sheep of thy Pasture; we shall give thanks to thee for ever, from Age to Age, we shall set forth thy Praise. To thee be Honour and Glory, World without end.
Amen.

The Collect for Ash-Wednesday.

Almighty and everlasting God, who hatest nothing that thou hast made, and dost forgive the Sins of all them
• the

P R A Y E R S.

that are penitent; create and make in us new and contrite hearts, that we worthily lamenting our sins, and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness, through Jesus Christ our Lord. *Amen.*

A Collect.

O Lord, we beseech thee mercifully hear our Prayers, and spare all those who confess their Sins unto thee, that they whose consciences by sin are accused, by thy merciful pardon may be absolved, through Christ our Lord. *Amen.*

Another.

O Most mighty God, and merciful Father, who hast compassion upon all men, and hatest nothing that thou hast made, who wouldst not the death of a sinner, but that he should rather turn from his sin, and be saved; mercifully forgive us our trespasses, receive and comfort

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comfort us, who are grieved and wearied with the burden of our sins. Thy property is always to have mercy; to thee only it appertaineth to forgive sins. Spare us therefore, good Lord, spare thy people, whom thou hast redeemed; enter not into Judgment with thy servants, who are vile earth, and miserable sinners; but so turn thine anger from us who meekly acknowledge our vileness, and truly repent us of our faults; and so make haste to help us in this world, that we may ever live with thee in the world to come, through Jesus Christ our Lord.
Amen.

Collects for the Sick.

O Lord, look down from Heaven, behold, visit and relieve this thy servant. Look upon him with the eyes of thy mercy, give him comfort, and sur-
COR

P R A Y E R S.

confidence in thee, defend him from the danger of the enemy, and keep him in perpetual peace and safety, through Jesus Christ our Lord. *Amen.*

Another.

Hear us, Almighty and most merciful God and Saviour; extend thy accustomed goodness to this thy servant who is grieved with sickness. Sanctify, we beseech thee, this thy fatherly correction to him; that the sense of his weakness may add strength to his faith, and seriousness to his repentance. That if it shall be thy good pleasure to restore him to his former health, he may lead the residue of his life in thy fear, and to thy glory; or else give him grace so to take thy visitation, that after this painful life ended, he may dwell with thee in life everlasting, thro' Jesus Christ our Lord. *Amen.*

P R A Y E R S.

A Prayer for the whole State of Christ's Church militant here on Earth.

Almighty and everlasting God, who by thy holy Apostle hast taught us to make prayers and supplications, and to give thanks for all men: We humbly beseech thee most mercifully to receive these our Prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the universal Church with the spirit of truth, unity and concord; and grant that all they that do confess thy holy Name, may agree in the truth of thy holy Word, and live in unity and godly love. We beseech thee also to save and defend all Christian Kings, Princes and Governors, and especially thy servant *GEORGE* our King, that under him we may be godly and quietly governed: and grant unto his whole Council, and to all that are put in Authority under him, that they may truly

and

PRAYERS.

indifferently minister Justice, to the punishment of wickedness and vice, and to the maintenance of thy true Religion and Virtue. Give Grace, O heavenly Father, to all Bishops and Curates, that they may both by their life and doctrine set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments: and to all thy people give thy heavenly grace, that they with meek heart and due reverence may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life. And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity. And we also bless thy holy Name, for all thy servants departed this life in thy faith and fear, beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake our only Mediator and Advocate. Amen.

Collets to be used after any of the foregoing Prayers.

A Shift us mercifully, O Lord, in these our supplications and prayers, and dispose the way of thy servants towards the attainment of everlasting

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among all the changes and
mortal life, they may ever be de-
fended by thy most gracious and ready help,
through Jesus Christ our Lord. *Amen.*

O Almighty Lord and everlasting God, vouch-
safe, we beseech thee, to direct, sanctify
and govern both our hearts and bodies in the ways of
thy laws, and in the works of thy command-
ments, that through thy most mighty protection,
both here and ever, we may be preserved in body
and Soul, through our Lord and Saviour Jesus
Christ. *Amen.*

Grant, we beseech thee, Almighty God that
the Words which we have heard this day
with our outward ears, may through thy grace be
so grafted inwardly in our hearts that they may
bring forth in us the fruit of good living, to the
honour and praise of thy Name, through Jesus
Christ our Lord. *Amen.*

Prevent us, O Lord, in all our doings, with thy
most gracious favour, and further us with thy
continual help, that in all our works begun, con-
tinued, and ended in thee, we may glorify thy
Name, and finally by thy mercy obtain ever-
lasting life, through Jesus Christ our Lord. *Amen.*

Almighty

A Almighty God, the Father
knowest our necessities before
our ignorance in asking; We beseech thee to have
compassion upon our infirmities; and those things
which for our unworthiness we dare not, and for
our blindness we cannot ask, vouchsafe to give us
for the worthiness of thy Son, Jesus Christ our
Lord. Amen.

A Almighty God, who hast promised to hear the
petitions of them that ask in thy Son's Name;
We beseech thee mercifully to incline thine Ears to
us that have made now our prayers and supplications
unto thee, and grant that those things which
we have faithfully asked according to thy will,
may effectually be obtained to the relief of our ne-
cessities, and to the setting forth of thy glory,
through Jesus Christ our Lord. Amen.

THE peace of God, which passeth all understand-
ing, keep your hearts and minds in the know-
ledge and love of God, and of his Son Jesus Christ
our Lord; and the blessing of God Almighty, the
Father, the Son, and the holy Ghost be among
you, and remain with you always. Amen.